



**31<sup>st</sup> INTERNATIONAL AGRIBUSINESS  
EXHIBITION AND SEMINARS**



**25<sup>th</sup> INTERNATIONAL FOOD PROCESSING  
PACKAGING AND PRODUCTS EXHIBITION**



**20<sup>th</sup> NATIONAL FISHERIES  
EXHIBITION AND SEMINARS**

*October 8-10, 2026 • World Trade Center Metro Manila, Roxas Blvd. cor. Sen. Gil Puyat Ave., Pasay City, Philippines*

## APPLICATION FOR SEMINAR SLOT

Company Name: _____		
Address: _____		
Country: _____	Zip Code: _____	E-mail: _____
Tel. No(s): _____	Fax No(s): _____	
Contact Person: _____	Designation: _____	

Proposed Topic Title: \_\_\_\_\_

Brief Description of Proposed Topic (minimum of 50 words; attach separate sheet if necessary):

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Profile of Resource Speaker/s (minimum of 50 words; attach separate sheet if necessary):

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\_\_\_\_\_

\_\_\_\_\_

*Terms and Conditions:*

1. One seminar slot is equivalent to 2 hours.
2. Application should be received by AgriLink/FoodLink /Aqualink 2026 organizer on or before June 19, 2026.
3. Application shall be subject to evaluation by AgriLink/FoodLink /Aqualink 2026 organizer.
4. AgriLink/FoodLink/Aqualink 2026 organizer reserves the right to determine appropriate schedules depending on the topic.
5. Upon approval of application, applicant shall pay a fee of PhP20,000 (local) or US\$500 (foreign)
6. Participation fee is inclusive of venue rental, sound system, LCD projector, supplies, secretariat staff, publicity and streamer.
7. Seminar materials and speaker's fees shall be to the account of applicant.
8. AgriLink/FoodLink/Aqualink 2026 organizer shall no longer collect any participation fees from seminar participants/attendees.

*I agree with the terms and conditions setforth herewith:*

*Exhibitor's Authorized Representative:*

<b>Printed Name</b>	<b>Signature</b>	<b>Date</b>
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*Organizer's Authorized Representative:*

<b>Printed Name</b>	<b>Signature</b>	<b>Date</b>
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**FOUNDATION FOR RESOURCE LINKAGE & DEVELOPMENT, INC.**

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