

CONDITIONS FOR PARTICIPATION

1. **ORGANIZER** The term "organizer" means the organizer of this project which is the Foundation for Resource Linkage & Devt. (FRLD), hereinafter called organizer.
2. **PARTICIPANTS/EXHIBITORS.** Manufacturers and/or their representatives, agents, associations, etc. approved by the organizer upon application.
3. **VENUE.** World Trade Center Metro Manila, Gil Puyat Ave. corner Roxas Boulevard, Pasay City, Metro Manila, Philippines
4. **EXHIBITS.** The exhibits shall be limited to items covering the chosen sectors, be suitable to indoor display and in line with the character and purposes of the AgriLink/FoodLink/AquaLink 2026 project. Organizer reserves the right to refuse or to decline participation; exhibitors shall not have any right to file a protest against the decision of organizer. Exhibits that constitute a fire hazard produce objectionable odor, or noisy when demonstrated shall not be exhibited without the prior written approval of the organizer. No exhibits shall be removed from displays during the period of the show. Exhibits and accessories to be sold, hired out or donated after the exhibition are subject to an approval procedure by relevant government authorities. Exhibits approved by the relevant authorities to be sold, hired out or donated after the exhibition are subject to taxation pursuant to customs regulations. Exhibitors and/or other parties involved are invited to take the necessary steps themselves should the case arise.
5. **CATALOGUE AND ADVERTISEMENTS.** The basic entry in the Exhibitors Directory comprising name, full address and activities (maximum 25 words) of the exhibitor in English is included in the costs of participation. Additional advertisements in the Exhibitors Directory may be placed against extra payment. More information will be available in the Exhibition Manual.
6. **RESERVATION OF SPACE.** Reservation of exhibition space is made by completing and forwarding the contract to the organizer (please photocopy the contract for your own use). Once the contract is signed by the participant and received by the organizer, the participant is committed to participate. The latter is, therefore, legally bound to meet the costs of participation (see also clause 9 for cancellation) even, for example, should the Philippine authorities concerned not approve, in whole or in part, the exhibitor's import exhibits' or goods to be exhibited get lost or delayed in transit or are held up or for some reasons do not arrive in time or not at all or entrance visas for the exhibitor or his staff are not duly issued.
7. **PAYMENTS.** First payment: 50% of the participation costs, upon signing of the contract. Balance: payable June 26, 2026 against invoice. Additional services: payable on receipt of invoice.
8. **SPACE ALLOCATION.** Definitive space allocation will be given 3 months prior to the exhibition. Organizer will take into consideration as much as possible requests from exhibitors for specific site-allocation. However, organizer reserves the right to modify allocations at all times and the exhibitor shall accept such new allotment of space. Stand space allocated that is not taken possession of by the exhibitor or his appointed agent three days prior to the beginning of the event, can be otherwise disposed of, without the exhibitor being entitled to a refund of the contractually agreed payments or to lodge any claims.
9. **CANCELLATION BY EXHIBITOR.** If an exhibitor cancels his participation after having signed and forwarded the contract to the organizer/sales agent, he is liable to pay 20% of the total costs of participation. If an exhibitor cancels after having paid the amounts due, the payments actually made by the exhibitor are not refundable. Exhibitors withdrawing less than three months before the start of the exhibition are liable for payment of the total costs of their participation.
10. **LIABILITY.** Participants accept that the organizer, its employees, freight forwarder, booth contractor and travel agent are not responsible for any delay, loss, theft or damage of any nature to exhibitors and exhibits. The exhibitor is liable for all damage sustained by third parties as a result of his participation in the exhibition, including damage to building installations and equipment within the area of the exhibition centre. Delay, theft, damage of any nature, loss of exhibits or personal injury are not covered by organizer's insurance. Necessary insurance should be taken out by the participants themselves.
11. **RESERVATIONS AND CANCELLATION BY ORGANIZER.** Rules and regulations of the host country whose provisions differ from or impose additional limitations or restrictions to those set forth in these Conditions for Participation shall be given priority at all times. The organizer shall not be liable for losses and other disadvantages suffered as a result thereof by the exhibitor. The organizer has the right to postpone or terminate the contract, if necessary, for the reasons of strike, force majeure, pre-empting, lock-outs, or any act of Nature that may arise during the fair duration. The organizer shall not be liable for losses or damages incurred by exhibitor due to such postponement or termination of the event brought about by the abovementioned reasons.
12. **CONDITIONS.** By signing the contract participants confirm that participation takes place as described in the brochure and on conditions stated in paragraph 1 to 12. The organizer cannot accept any complaint or claim against unless it is submitted in writing and received within one week after the closing date of the exhibition.



**31st INTERNATIONAL AGRIBUSINESS
EXHIBITION AND SEMINARS**



**25th INTERNATIONAL FOOD PROCESSING
PACKAGING AND PRODUCTS EXHIBITION**



**20th NATIONAL FISHERIES
EXHIBITION AND SEMINARS**

October 8-10, 2026 • World Trade Center Metro Manila, Roxas Blvd. cor. Sen. Gil Puyat Ave., Pasay City, Philippines

APPLICATION FOR SPACE (OUTDOOR)

Company Name: _____	Co. TIN #: _____
Address: _____	
Country: _____	Zip Code: _____ E-mail: _____
Tel. No(s): _____	Website: _____
Contact Person: _____	Designation: _____

Please reserve the following booth number(s):

1st Choice _____ 2nd Choice _____ 3rd Choice _____

- Bare Space** : PhP 1,500.00 per square meter
- With Tent** : Php 2,225.00 per square meter

- Foreign:**
- Bare Space** : \$45.00 per square meter

List of products to be sold:

We confirm that our participation takes place on conditions printed at the back of this contract (items 1-12)

NOTE: Once this application, duly signed by the Exhibitor and accompanied by a deposit of 50% in cash, bank draft or cheque payable to the Foundation for Resource Linkage and Development, Inc., is received by the Organizer, the Exhibitor is committed to take part. Application without accompanying deposit will not be assured of reserved space(s). Full payment is due on or before June 26, 2026, otherwise, if not received the full payment on the said date, the organizer has the right to transfer the booth allocation to other exhibitors.

**BANK DETAILS : BANK OF COMMERCE – Zuellig, Makati Avenue Branch
Current Account No.: 043-00-001694-3**

Exhibitor's Authorized Representative:

Printed Name	Signature	Date
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Organizer's Authorized Representative:

Printed Name	Signature	Date
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FOUNDATION FOR RESOURCE LINKAGE & DEVELOPMENT, INC.

Rm. 102 G/F, Sample Shop Bldg., HMRID Industrial Park, East Service Road, Bicutan, Taguig City, Philippines • Tels.: +63 2 8838-4605, 8256-3590, 7216-4016
Mobile: +63 917-5888799, 915-1538232, 945-2593791 • Email: frld.agrilink@gmail.com • Website: www.agrilink.com.ph

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APPLICATION FOR SEMINAR SLOT

Company Name: _____		
Address: _____		
Country: _____	Zip Code: _____	E-mail: _____
Tel. No(s): _____	Fax No(s): _____	
Contact Person: _____	Designation: _____	

Proposed Topic Title: _____

Brief Description of Proposed Topic (minimum of 50 words; attach separate sheet if necessary):

Profile of Resource Speaker/s (minimum of 50 words; attach separate sheet if necessary):

Terms and Conditions:

1. One seminar slot is equivalent to 2 hours.
2. Application should be received by AgriLink/FoodLink /Aqualink 2026 organizer on or before June 19, 2026.
3. Application shall be subject to evaluation by AgriLink/FoodLink /Aqualink 2026 organizer.
4. AgriLink/FoodLink/Aqualink 2026 organizer reserves the right to determine appropriate schedules depending on the topic.
5. Upon approval of application, applicant shall pay a fee of PhP20,000 (local) or US\$500 (foreign)
6. Participation fee is inclusive of venue rental, sound system, LCD projector, supplies, secretariat staff, publicity and streamer.
7. Seminar materials and speaker's fees shall be to the account of applicant.
8. AgriLink/FoodLink/Aqualink 2026 organizer shall no longer collect any participation fees from seminar participants/attendees.

I agree with the terms and conditions setforth herewith:

Exhibitor's Authorized Representative:

Printed Name	Signature	Date
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Organizer's Authorized Representative:

Printed Name	Signature	Date
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FOUNDATION FOR RESOURCE LINKAGE & DEVELOPMENT, INC.

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SHOW ADVERTISING CONTRACT

Company Name: _____		
Address: _____		
Country: _____	Zip Code: _____	E-mail: _____
Tel. No(s): _____	Fax No(s): _____	
Contact Person: _____	Designation: _____	

Please reserve the following advertising space/s in the Exhibitor's Directory/Souvenir Program.

	LOCAL	FOREIGN
<input type="checkbox"/> Full Page (Outside Back Cover)	PhP 12,000.00	US\$ 290.00
<input type="checkbox"/> Full Page (Inside Front/Inside Back Cover)	PhP 10,000.00	US\$ 240.00
<input type="checkbox"/> Full Page (Full Color - Divider)	PhP 8,000.00	US\$ 195.00
<input type="checkbox"/> Full Page (Full Color - Inside Pages)	PhP 7,000.00	US\$ 170.00
<input type="checkbox"/> Full Page (Black & White - Inside Pages)	Php 5,000.00	US\$ 125.00

Technical Details:

Directory is **A5 SIZE or 148MM (W) x 210MM (L)**

- **Artwork should be provided by the client in 300 dpi resolution in .JPG, .PNG, or .PSD flattened format**
- **Ad materials should be with the publisher on or before August 21, 2026**

We confirm that our participation takes place on conditions printed at the back of this contract (item 1-6)

NOTE: Once this contract, duly signed by the Advertiser, is received by the Publisher, the Advertiser is committed to take part. Full payment is due on or before August 21, 2026.

**BANK DETAILS : BANK OF COMMERCE – Zuellig, Makati Ave. Branch
Current Account No.: 043-00-001694-3**

Advertiser's Authorized Representative:

Printed Name	Signature	Date
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Organizer's Authorized Representative:

Printed Name	Signature	Date
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1. All advertising materials must be in camera-ready form (final artworks are with complete art and type directions).
2. Publisher reserves the right to refuse acceptance of any advertisement deemed objectionable in the interest of format and good taste.
3. Advertisement should comply with the rules and regulations by the Print Media Organization (PRIMO).
4. The publisher will not be liable for any consequential loss or damage caused by the failure of any advertisement to appear at the specified period for any reason whatsoever; nor will the publisher accept liability for any errors in the advertisement published.
5. While every effort is made to ensure that competitive advertisements do not appear on the same pages, no guarantee is made that this will not occur due to space limitation.
6. By signing this contract with FRLD to advertise in the directory, the advertiser and/or its agent agree/s to accept the foregoing conditions of business.



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EXHIBITION ID / BADGE LIST

Company Name: _____			
Address: _____			
Country: _____	Zip Code: _____	E-mail: _____	
Tel. No(s): _____	Fax No(s): _____		
Contact Person: _____	Designation: _____		

DEADLINE: JULY 31, 2026

	NAME	DESIGNATION
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____

NOTE: *Retail-Outdoor booth: entitled to Four (4) IDs per 9 sqm*
 Indoor booth - Halls A, B, C & D (Tent): entitled to Six (6) IDs per 9 sqm

*Please return, email or fax to the event secretariat:
frld.agrilink@gmail.com; +63 2 8353-3492*



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SHOW DIRECTORY LISTING

DEADLINE: JULY 31, 2026

(This is an editable document, please type as you fill out the fields below)

Name of Company : _____

Booth Number(s) : _____

Number + Street : _____

City + Country : _____

Zip Code : _____

Telephone Number : _____

Fax Number : _____

Website : _____

Email Address : _____

Products/Services : _____

Contact Person/Position : _____

NOTE: Use additional sheet if necessary.

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