



**31<sup>st</sup> INTERNATIONAL AGRIBUSINESS  
EXHIBITION AND SEMINARS**



**25<sup>th</sup> INTERNATIONAL FOOD PROCESSING  
PACKAGING AND PRODUCTS EXHIBITION**



**20<sup>th</sup> NATIONAL FISHERIES  
EXHIBITION AND SEMINARS**

*October 8-10, 2026 • World Trade Center Metro Manila, Roxas Blvd. cor. Sen. Gil Puyat Ave., Pasay City, Philippines*

## EXHIBITION ID / BADGE LIST

Company Name: _____			
Address: _____			
Country: _____	Zip Code: _____	E-mail: _____	
Tel. No(s): _____	Fax No(s): _____		
Contact Person: _____	Designation: _____		

**DEADLINE: JULY 31, 2026**

	NAME	DESIGNATION
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____

**NOTE:**     *Retail-Outdoor booth: entitled to Four (4) IDs per 9 sqm*  
               *Indoor booth - Halls A, B, C & D (Tent): entitled to Six (6) IDs per 9 sqm*

*Please return, email or fax to the event secretariat:  
[frld.agrilink@gmail.com](mailto:frld.agrilink@gmail.com); +63 2 8353-3492*



**FOUNDATION FOR RESOURCE LINKAGE & DEVELOPMENT, INC.**

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